

# केर्न्द्रियमायमक शाबोड Central Board of Secondary Education संबंधता - Online School Affiliation & Monitoring System R-2.0



As per new Affiliation Bye-Laws

Contact Us

# Application Submitted by School

Reg No

Name of School

State District

Apply For **Date Of Application** 

**Final Submission Date Payment Execution Date** 

Postal Address City/Place

Tehsil Pin Code

Phone No. with STD Code

EX-00087-2021

Niraj International School

**TELANGANA** 

RANGAREDDY

**Extension of Provisional Affiliation** 

www.nirajinternationalschool.com

02/01/2019 31/01/2019 31/01/2019

132,133, Kandlakoya, Medchal, R.R.Dist Hyderabad Medchal 501403

a cade miccoordinator [At] niraj international school [Dot] com

hyderabad

501403

9492509921 Office

Residence

FAX No

Email Website

Name of Principal/ Head of School

Principal's Educational/Professional Qualifications:

No of Years of Experience:

M.A,B.Ed

7697540952

Mr. Bhartan Sah

Principal Mobile No:

Administrative: 6 Teaching: 18

General Information

# **GENERAL INFORMATION**

Whether NOC from State/UT or Recommendation from Embassy of

India obtained?

NOC Letter No:

1557/E7/2010 06/03/2010

06/03/2020

NOC Issue Date:

Is NOC bearing Expiry Date: NOC Expiry Date:

Do you fulfill all the terms and conditions of NOC?

Authority which issued NOC?

DEO

Whether school has got NOC for the class for which the application is Yes being submitted?

Is School is Recognised?

If so, by which authority?

Recognition Letter No: Recognition Issue Date: 1557/7/2010

06/03/2010

Is the School Affiliated with the Board?

Is Recognition bearing Recognition Expiry Date:

Recognition Expiry Date:

06/03/2020

Do you fulfill all the terms and conditions of Recognition?

Whether school has got Recognition for the class for which the application is being submitted?

Yes

If so, Affiliation No.

If applied Registration earlier then Registration No. of earlier Cases

Year of Establishment

Date of First Opening of School

Name of Trust/ Society

7/1/2009 12:00:00 AM **NIRAJ EDCATION SOCIETY** 

This site is Designed and Developed by IT & Project Department CBSE.

B Raksha leddy

PRINCIPAL

NIRAJ INTERNATIONAL SCHOOL

H.No. 2-75/3, Sp. Bo.132,133, Kandlatoya, Medchal-50140

CBSE Affiliation: 3630094, School Code:5761

If so under which Act

Period upto which Registration of Trust/ Society is valid

01/01/2060

Yes

Whether there is Proof of non-proprietary character of the Trust/Society/Management, supported by the list of members with

their addresses on an affidavit in the Court of 1st class magistrate from the Chairman/Secretary stating how the members are related to each other or are not related to each other

Minority status is recognized or not ?

No

If yes then name of authority:

Whether the School Managing Committee has been constituted as per Yes

of requirements of Affiliation Bye-Laws?

O PARTICULARS OF MEMBERS OF SCHOOL MANAGING COMMTITEE

Minority status is recognized or not?

If yes then name of authority:

Name & official address of the Manager/ President/ Correspondent/

Chairman of the School

Name: B.GAVISH REDDY

Designation: DIRECTOR

Address: 6-3-864/SADAR MANZIL AMEERPET

Phone No. with STD Code:

Office 965244966 Residence 9949088099

About Your School

### **About Your School**

Description

Niraj International school is situated on the outskirts of the city of Hyderabad. It is a co educational institution started in 2009. It has students from other countries too. The school offers IB PYP program me till Grade5 and CBSE from Grades 6-10. This year it has started the CBSE wing for Grades 1-4. The

school aims to give holistic education and bring out the best in students.

Vision

Niraj International school is committed to developing socially responsible global citizens in a safe creative and educationally challenged environment that encourages collaboration and the achievement of individual excellence through self discovery.

Mission

Built and upon a foundation of truth honesty ,respect and fairness.NIS will enable generations of young learners to realize their potential to the fullest to grow into responsible balanced global citizens with an international perspective who will respect the diversity of cultures and beliefs of other

fellowmen. Excellence in all endeavours will be the guiding spirit they will follow in their lives to attain

### Financial Position

# Total Income and Expenditure during last 3 years Surplus/ Deficit

| Year | Income   | Expenditure | Surplus/ Deficit |  |  |  |  |
|------|----------|-------------|------------------|--|--|--|--|
| 2019 | 0        | o           | NOProfit/NOLoss  |  |  |  |  |
| 2018 | 56478193 | 60708802    | Deficit          |  |  |  |  |
| 2017 | 52604582 | 64371101    | Deficit          |  |  |  |  |

### Financial Resources (in INR)

Annual income of school from tuition and other fees 36245895 Annual assistance from Society/Trust, if any nil Annual income of school from other sources, if any nil Annual expenditure on payment of salary to the teaching & Non-teaching staff 24011797 working in the school.

01/01/2019

Date on which the accounts of the school were last audited and the financial year for which the accounts were audited by a Registered Chartered Accountant.

### Retirement Benefits

| CPF/EPF Number   | APKKP0068055000 |
|--|-----------------|
| Gratuity Scheme introduced   | NO              |
| Other benefits(if any)   | NIL             |
| Is the school maintaining its accounts separately from the society/trust/corunning the school?     |                 |
| Are the accounts of the school being audited by CA every year?                                     | Yes             |
| Has the school maintained the record of audit report of CA including the in expenditure statement? | ncome-<br>Yes   |
| Has the school maintained the record of bank statements?   | Yes             |
| Has the school maintained the record of disbursement of salary to staff the                        | nrough          |
| bank?  | Yes             |

JA91014 bank? HIRAJ MOTERINISTIONAL SCHOL

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398004 Schuel Cott of

# LOCATION OF SCHOOL

| M M H R H H H H   A   A   A   A   A   A   A   A |                    |                |    |
|---|--------------------|----------------|----|
| Nearest Airport                                 | SHAMSHABAD         | Distance in KM | 30 |
| Nearest Railway Station                         | CECHNIDEDADAD      |                | 30 |
|   | SECUNDERABAD       | Distance in KM | 15 |
| Nearest Bus Stand                               | JUBLEE BUS STATION | Distance in KM | 10 |
| Nearest Police Station                          | MEDCHAL            |                | 10 |
|   | MEDCHAL            | Distance in KM | 7  |
| Nearest Nationalised Bank                       | axis bank          | Distance in KM | 5  |

## NATURE OF THE SCHOOL

| Category of School   | Co-educational |
|--|----------------|
| Medium of Instruction  | English        |
| Types of School  | Independent    |
| Has the school ever been a Board exam center for CBSE?   | No             |
| Has the school ever been a self-center for Board exams of CBSE?  | No             |
| Has the school ever been selected by CBSE as an Evaluation<br>Center?                                      | No             |
| Whether school sent requisite number of board exam evaluators in the previous years as per CBSE direction? | Yes            |
| Has the school ever refused to become an exam center for CBSE?   | No             |
| Was the school ever disaffiliated by CBSE?   | No             |
| Has the school ever been issued a show cause notice by CBSE?   | No             |

### InfraStructure Details

InfraStructure Details

| _ |     |   |
|---|-----|---|
| > | (Z) | е |
|   |     |   |
|   |     |   |
|   |     |   |

| Room                  | Number | Length | Breadth |
|-----------------------|--------|--------|---------|
| Class Rooms           | 24     | 30.9   | 20.3    |
| Composite Science Lab | 1      | 26.3   | 26.3    |
| Physics Lab           | 1      | 36.9   | 29.3    |
| Chemistry Lab         | 1      | 30.9   | 20.3    |
| Biology Lab           | 1      | 30.9   | 20.3    |
| Maths Lab             | 1      | 33.5   | 26.0    |
| Computer Science Lab  | 1      | 25.0   | 34.0    |
| Home Science Lab      | 1      | 25.0   | 20.3    |
| Language Lab          | 0      | О      | 0       |
| Geography Lab         | 0      | О      | 0       |
| Bio-Tech Lab          | С      | 0      | 0       |
| Music Lab             | 1      | 30.9   | 20.3    |
| Activity Lab          | C      | 0      | 0       |
| Library               | 1      | 55.0   | 34.0    |
| Staff Rooms           | 1      | 25.0   | 20.3    |
| Wellness Room/Clinic  | 1      | 25.0   | 20.3    |
| Other Rooms           | 16     | 26.0   | 25.0    |

### Physical Infrastructure

## **Physical Infrastructure**

Area of Campus

(in sq. Mtrs.) 22257.102

Built up Area in (in sq. Mtrs.) 2973

Area of Playground (in sq. Mtrs.) 8110

Whether the School at running at two site: No

Does School campus, school building(s) and playground(s) Yes exist on a single contiguous plot of land?

Does Pucca Boundary Wall of sufficient height on all sides Yes exist?

# Availability of Drinking-Water

Potable Water is available **RO/Water Filters Installed** Yes No. of Drinking water taps 16

# **SANITARY CONDITIONS**

Type of W.C and Toilets No. of Toilets Separately for Boys No. of Toilets Separately for Girls

Are Toilets for Boys & Girls Sufficiently Distant? Yes No. of Toilets Separately for Disabled 0 No. of Toilets Separately for Staff 2 Are washrooms dean and hygienic? Yes Are all washroom fittings clean and in working condition?

Yes

Is there adequate provision for running water in Toilets?

Is there adequate ventilation in the washrooms?

Yes

Has Certificate about health and sanitary conditions, drinking water and fire safety of the school has been obtained from the competent authorities of the area? If yes attach copy of same

## Other Facilities

# LIBRARY FACILITIES

| Total No of Books                       | 4554 |
|---|------|
| Periodicals                             | 4551 |
| Dailies                                 | 0    |
|   | 5    |
| Reference Books                         | 646  |
| Magazine                                | 17   |
| Library is managed through Software?    | Yes  |
| Internet facility available in library? | Yes  |
| Does library have teacher resources?    | Yes  |

## SPORTS & GAMES

Indoor Games Dance Rooms Gymnasium Music Rooms Swimming Pool

Hostel

Regular Health and Medical Check up

### GIS Location

## **GIS LOCATION**

| Latitude         | Longitude        | Area<br>(sq.<br>Mtrs.) | GeoTag | Playground | Library | Composite | Physics | Chemistry | Biology | Video |
|------------------|------------------|------------------------|--------|------------|---------|-----------|---------|-----------|---------|-------|
| 17.5912580699966 | 78.4940095200835 | No<br>Area<br>Found    | View   | View       | View    | View      | View    | View      | View    | View  |

# Enrollment of the Students

# **ENROLLMENT OF THE STUDENTS**

| Class          | Section | No of<br>Student |
|----------------|---------|------------------|
| Nursery/KG/LKG | 1       | 58               |
| I              | 1       | 27               |
| 11             | 1       | 22               |
| III            | 1       | 16               |
| IV             | 2       | 37               |
| V              | 2       | 31               |
| VI             | 1       | 30               |
| VII            | 1       | 28               |
| VIII           | 1       | 23               |
| IX             | 1       | 17               |
| X              | 1       | 20               |
| XI             | 0       | 0                |
| XII            | 0       | 0                |

# Whether the School is running in two shifts: No

# Staff Details

# Staff Details

| Staff                     | Number | Qualified as per NCTE Norms |
|---------------------------|--------|-----------------------------|
| Principal                 | ĺ1     | Yes                         |
| Vice-Principal            | 0      | No                          |
| Head Master/Head Mistress | 0      | No                          |
| PGTs                      | 0      | No                          |
| PTI                       | 3      | Yes                         |
| TGT                       | 8      | Yes                         |
| Special Educator          | 0      | No                          |
| Wellness Teacher          | 0      | No                          |
| Supervisor                | 1      | Yes                         |
| PRTs                      | 15     | Yes                         |
| NTTs                      | 0      | No                          |
| Librarian                 | 1      | No                          |

| la             | 1 | No |
|----------------|---|----|
| Nurse          | 1 | No |
| Counsellor     | 2 | No |
| Clerical-Staff | 4 |    |

#### Innovative Practices

Innovative Practices

- Curriculum Planning
- Green Schools
- Innovation in Internal Assessment
- Innovative Assessments
- Innovative strategies for inculcating habit of reading among children
- ☑ Integration of co-scholastic activities with scholastics
- Integration of ICT across school curriculum
- Pedagogy and Learning
- Promotion of Health and Physical Education / Mainstreaming Physical Education and Sports
- Promotion of Life Skills Education
- Promotion of Skill Education
- Promotion of Values Education
- Safety and Emergency preparedness
- School Management and Governance
- Strategic Leadership
- Student Performance/Assessment of Learning Outcomes
- The Use of digital tools for classroom management
- Muse of innovative tools such as storytelling, theatre, mind mapping, etc for pedagogy
- The Use of technology for students' personalized learning
- Many other area of school education and administration not mentioned above

## Sports/Activities/SEWA

### SPORTS

**Swimming** 

**☑** Cricket

Basketball

Football (Boys)

Yoga

**Tennis** 

### **ACTIVITIES**

- Yoga
- Dance

## SEWA

- **Empathy**
- Care for Homeless Children
- ☑Organizing sports meet for CWSN (Children with Special Needs)
- Organized Inter-class/ Inter-school sporting activities (basketball, volleyball,swimming, hockey, netball, squash, cricket and boxing)
- Manti Bullying or Anti Ragging Committee and awareness raising

### Teachers' Details

### Teachers' Details

| · cac | reduction between |                       |            |         |        |                  |               |            |            |              |              |       |                           |
|-------|-------------------|-----------------------|------------|---------|--------|------------------|---------------|------------|------------|--------------|--------------|-------|---------------------------|
| 200   | Teacher<br>Name   | Father/Spouse<br>Name | ров        | Qual.   | Desig. | Teaching<br>Exp. | Class<br>Ass. | App. Date  | Conf. Date | Pay<br>Scale | Basic<br>Pay | DA    | Trained<br>Or<br>Untraine |
| 11    | Usha<br>Mangipudi | MRavindra             | 11/06/1965 | MSc BEd | Other  | 19               | 9 10          | 06/20/2013 | 06/20/2015 | 65000        | 17742        | 20500 | Trained                   |
| 2     | Alka Gupta        | Vivek Gupta           | 05/11/1977 | MSc BEd | TGTs   | 11               | 679           | 04/06/2012 |            | 30000        | 15226        | 5710  | Trained                   |
| 3     | Hema Devi         | Narahari              | 11/01/1978 | MSc BEd | TGTs   | 17               | 8 9 10        | 11/21/2016 |            | 30000        | 15226        | 5710  | Trained                   |
| 4     | Himabindu         | Janaki Ram            | 11/01/1981 | MA BEd  | TGTs   | 12               | 679           | 12/05/2016 |            | 29500        | 16726        | 4427  | Trained                   |
| 5     | Supraja           | Kiran Kumar           | 07/17/1982 | MA BEd  | TGTs   | 11               | 6789<br>10    | 06/01/2018 |            | 32000        | 16839        | 5613  | Trained                   |
| 16    | Pinki<br>Mohanty  | Ashutosh              | 09/02/1981 | MSc BEd | TGTs   | 6                | 6789<br>10    | 06/01/2018 |            | 28000        | 16726        | 3444  | Trained                   |

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| 7  | Savitha<br>Bojja     | Venu Gopal            | 04/04/1981 | BA TPT                      | TGTs      | 10 | 6789                | 07/24/2017 | 2500 | 0 1535  | 3830   | Testend         |
|----|----------------------|-----------------------|------------|-----------------------------|-----------|----|---------------------|------------|------|---------|--------|-----------------|
| 8  | Nirmala<br>Krishnan  | Kalyan                | 08/21/1980 | MA BEd                      | TGTs      | 9  | 6789                | 04/03/2017 |      | 0 1330  | -      | Trained         |
| 9  | Lokshwari            | Mohanty               | 04/15/1973 | BArch<br>French<br>A1 A2 B1 | TGTs      | 6  | 6789<br>10          | 04/01/2017 |      | 00 1419 |        | Trained         |
| 10 | Jyothi<br>Parandkar  | Dinesh<br>parandakar  | 11/30/1989 |                             | PRTs      | 8  | nursery             | 03/20/2017 | 2110 | 00 1645 | 2 2578 | Untrainec       |
| 11 | Asma Jiwani          | Barkat Ali Jiwani     | 02/04/1979 | BA Early<br>childhood       | PRTs      | 5  | Jr KG               | 11/09/2015 | 213  | 0 1562  | 9 3999 | Trained         |
| 12 | Sai Kumari           | Chandra<br>Shekhar    | 08/04/1973 | MCom<br>BEd                 | PRTs      | 12 | Sr KG               | 04/06/2017 | 252  | 0 1496  | 3625   | Trained         |
| 13 | M R Shalini          | K Venkatesh           | 06/25/1980 | BSc BEd                     | PRTs      | 12 | 3                   | 03/20/2017 | 2500 | 00 1600 |        |                 |
| 14 | Pratima<br>Dubey     | Vinod Kumar<br>Dubey  | 08/30/1970 |                             | PRTs      | 18 | 5                   | 04/10/2018 | 1 1  | 0 8226  |        | Trained Trained |
| 15 | Kanchan<br>Sharma    | Late Puneet<br>Sharma | 11/24/1974 | MA BEd                      | PRTs      | 1  | 2345                | 05/15/2018 |      | 00 1600 |        | Trained         |
| 16 | Vandana<br>Singh     | Abhishek Kumar        | 11/18/1989 | MA BEd                      | PRTs      | 1  | 1                   | 06/01/2016 | 2110 | 0 9048  |        | Trained         |
| 17 | Siva<br>Nagalakshmi  | Puranchander<br>rao   | 08/16/1985 | BCom<br>BEd                 | PRTs      | 12 | 1234                | 06/01/2018 |      | 0 1174  | -      | Trained         |
| 18 | Sudarshan<br>rao     | S H Gaidwad           | 11/10/1989 |                             | PRTs      | 7  | 4                   | 06/01/2018 | 2500 | 0 16234 | 3935   | Trained         |
| 19 | Vijaya<br>Tallaprada | PVR Sarma             | 11/01/1962 | BA BEd                      | PRTs      | 20 | 1234                | 02/12/2011 |      | 0 1650  | -      | Trained         |
| 20 | Mary<br>Immaculate   | Joji<br>Kanakambram   | 03/23/1985 | ВА                          | PRTs      | 6  | 1                   | 06/01/2016 |      | 0 15484 | _      | Untrainec       |
| 21 | Simran<br>Sinha      | Vijay Kumar<br>Sinha  | 11/30/1982 | BA CTT                      | PRTs      | 3  | 2                   | 03/26/2018 | 2500 | 0 16000 | 3500   | Trained         |
| 22 | Roja Rani            | Lakshman              | 06/15/1989 | MCom<br>BEd                 | PRTs      | 3  | 5                   | 03/26/2018 | 2110 | 0 15000 | 4500   | Trained         |
| 23 | Shiva<br>Pruthvi     | Shiva Ganesh          | 12/21/1988 | всом                        | PTI       | 8  | 1234<br>5678<br>910 | 10/23/2018 | 2110 | 0 1430  | 1871   | Trained         |
| 24 | Narsimha<br>Reddy    | Chalapati Reddy       | 08/03/1967 | MLISE                       | Librarian | 19 | 1234                | 02/01/2009 | 2350 | 8 4100  | 9504   | Trained         |
| 25 | Akhil<br>Chandran    | Chandran              | 08/16/1992 | MFA<br>Painting             | Other     | 1  | 1234                | 05/15/2018 | 2110 | 0 16000 | 4000   | Trained         |
| 26 | Subhashree<br>Haldar | Ram Prasad<br>Haldar  | 03/19/1993 | MFA                         | Other     | 8  | 1234                | 03/19/2018 | 2300 | 0 14452 | 2710   | Trained         |
| 27 | Ram Kishore          | Shankarjee            | 10/21/1972 | BSc<br>MDCA                 | Other     | 12 | 1234<br>5678<br>910 | 03/26/2018 | 2800 | 0 17000 | 3500   | Trained         |

# School Website Information

URL of school website

www.niraj international school.com

# Does the school website contain:

| Details of curriculum  | Yes |
|--|-----|
| School Managing Committee information  | Yes |
| Transfer certificate sample  | Yes |
| Norms followed for fixing fee  | No  |
| Self affidavit of school   | Yes |
| Affiliation status (Middle/Secondary/Senior Secondary)   | Yes |
| Details of infrastructure  | Yes |
| Details of teachers including qualifications   | Yes |
| The number of students class wise  | No  |
| Postal address and e-mail, telephone nos. of school and authorities  | Yes |
| List of books prescribed in various classes  | Yes |
| Annual Report  | Yes |
| School Circulars   | Yes |
| As per the section (2.4.7 (b)) of Affiliation Bye-Laws, written declaration duly signed by the Manager and the Principal to the effect that they have gone through the contents of the books prescribed by the school and own the responsibility | Yes |
| As per the section (2.4.9) of Affiliation Bye-Laws, information with regard to fees charged for each class   | No  |
| Period of Affiliation  | Yes |
| Academic Calendar of the school  | Yes |
| Details of Teachers training   | Yes |
| Academic achievements; write up on all efforts made in the field of environment education, sports achievements, Innovations, overall results, PTA activities, important SMC Decisions been added in annual report of the school                  | Yes |

Contribution Towards Environment Protection

### **Contribution Towards Environment Protection**

| Whether rain water harvesting has been done in the campus?   | Yes |
|--|-----|
| Whether segregation of waste at source, recycling of organic waste, proper disposal of waste including electronic waste has been done? | Yes |
| Whether school is using energy saving and energy efficient electrical equipment?   | Yes |
| Whether plantation/gardening has been done in and around campus?   | Yes |
| Whether school is using solar energy?  | Yes |
| Whether school is promoting awareness amongst children and<br>parents on environmental conservation and cleanliness?                   | Yes |

#### IT Infrastructure Details

#### HARDWARE:

| No. of computers/laptops with at least 2GB to 4GB RAM                          | 71 |
|--|----|
| No. of computers/laptops with at least 8gb RAM (Minimum configuration I-5/I-7) | 2  |
| No. of mobile phones with GPS facility   | 0  |
| No. of Scanners  | 5  |
| No. of Laser Printers  | 6  |
| No. of Laser Printers (50-60 PPM each)   | 1  |
| No. of printers with facility of stapling                                      | 0  |
| No. of UPS   | 5  |
| UPS installation centralised/individual  | 5  |
| Good internet connectivity through broadband                                   | 40 |
| High speed Internet connectivity through Lease Line                            | 40 |
| No of High Speed Data Cards (4 G)  | 0  |

### SOFTWARE:

| Web browser   | ☑ Chrome<br>☑ Mozilla Firefox ☑ Internet Explorer |
|---|---|
| Operating System  | ₩Windows 10 and above ₩Mac OS                     |
| Office Suite  | ☑ MS Office  ☑ Open Office                        |
| Does the school have image editing Software?<br>Acrobat Reader 9 and above?   | Yes<br>Yes  |
| INFRASTRUCTURE DETAILS:   |   |
| Size of computer room:- Length(in sq.mtrs)  | 12<br>8   |
| Width(in sq.mtrs)  No. of electric generator  | 1   |
| No. of CCTV cameras   | 76  |
| No. of smart doors (Electronic) having provision of opening through<br>Bio-metric with restricted/authorized access | 0   |
| No. of Bio-metric devices   | 1   |
| No. of lockers for safe and secure storage of secondary media   | 0   |
| MANPOWER DETAILS:   |   |
| No. of persons with good knowledge of Office software,scanning,geo-tagging & internet operations                    | 3   |

# Safety Of Children & Staff

Science

# **POCSO ACT and Prevention of Sexual Harassment of Staff**

No. of duly qualified Programmers and/or TGT/PGT Computer

Details of measures taken by school to prevent sexual offence with children (as per guidelines, norms and procedures prescribed in the Protection of Children from Sexual Offences Act-2012 (POCSO Act))

Details of measures taken by school to prevent sexual harassment of staff at work place (as per guidelines, norms and procedures prescribed in the (Prevention, Prohibition And Redressal) Act- 2013 and other Union and State Acts)

Does the school have duly constituted Sexual harassment committee?

Steps taken by the school towards safety of children and staff in campus and during transportation

Safety measure taken by school in case of any external threat/attack

All the staff and students are aware of the POCSO act and they are orientation programmes conducted annually. The counsellor conducts value education classes once a week and interacts with all students . Students are monitored at all times and all the classrooms, corridors , play areas have CCTV cameras to moniter the movements.

ICC policy is in place . The staff have been oriented about the committee members and the policy. They are aware of the norms to be followed.

### Yes

Teachers as bus incharges to ensure safety. Lady attendants in buses and cameras to monitor the students and teachers

The security is tight and alert. The security and reception areas have the contact numbers of persons to be contacted during emergency. Te nearest hospital, police station authorities and the emergency contact numbers of the admin staff are displayed and readily available. Fire drills are scheduled in the calendar and conducted.

## LIST OF ENCLOSURES:

District Education Officer (DEO) Certificate

View & Priot Enclosures
Affidavit

Yes Yes

# DOWNLOAD ENCLOSURES

District Education Officer (DEO) Certificate

Fee Details

| Application Identification No. | EX01202021100087  |  |  |
|--------------------------------|-------------------|--|--|
| Paid Mode                      | Debit Card-Online |  |  |
| Deposit Amount                 | Rs. 50000         |  |  |
| Deposit Date                   | 31 Jan 2019       |  |  |

Subject/Non-Academic

**SUBJECT** 

Language:

Academic Subjects:

Vocational Courses proposed to be offered, if any :

**Non-Academic Subject** 

General Studies:

General Foundation Courses (GFC):

Activities under work experience:

Physical & Health Education: